## 2049-S2 AMH YBAR BLIN 012

## 2SHB 2049 - H AMD 986

By Representative Ybarra

On page 2, beginning on line 32, strike all of subsection (6)

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- 3 Renumber the remaining subsections consecutively and correct any
- 4 internal references accordingly.

<u>EFFECT:</u> Eliminates a legislative finding regarding the recommendations of a 2023 Department of Ecology study related to the management of consumer packaging and paper materials in the state.

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